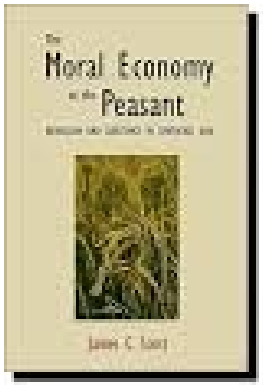
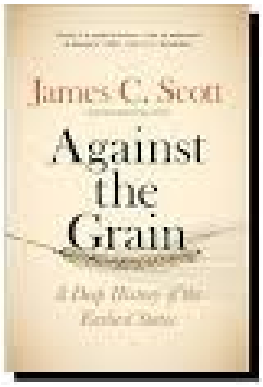
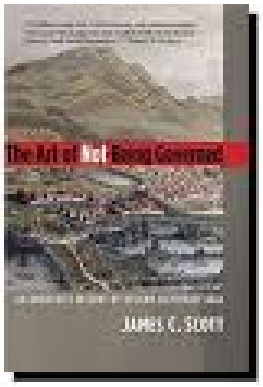
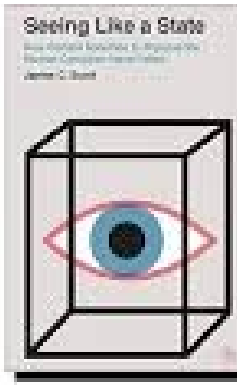
# Anthropological Notes on Peasant Jacqueries, and Hill Tribes even on Modern Capitalism and Such Main Lifestyles against the Margins in Marx










# By James Scott

I. Peasant Communities and Peasant Consciousness – Mentalities as what is called economic base and economic class and mentalities in conscious differences of the peasant mirs.

I argue the mix of economic class with peasant mentalities as differences is then a pronounced Kantianism in Marx – it is about the differences of ways of life or even forms of life which produces also differences in clothing and language which assimilates them to a different culture and customs and even peasant class consciousness. This peasant mentalities then is of three main types – the language conscious difference and the people's resistance jacqueries difference of conscious expression and even finally the lack of will of the modern capitalists to understand the anthropology of the peasants as based on a collective moral will. This moral economy of the peasants then is its moralism on collective bargaining and even cheap wage rights and minimum prices and price-series of the poorest wage. It is opposite to people who expand their marginal utility for a better life, they prefer a poorer life and choose poverty over higher wages.

## II. Kant and Marx

And so the key point is this marginal hilly and countryside difference which becomes margins and sub-margins, regions and peripheries, stateless anarchisms and even peasant class viewpoints and such developments of mirs and communes even against modernity and such advanced jacqueries against the urbanist developments of say Coca Cola and water reservoirs and such small developments as brick kilns.

## III. Margins therefore

In a Kantianism the margins mean finally – to live free of capitalism and to see people as anarchism and free anarchism.